

# JEWISH CEMETERIES



B C Genealogical Society  
Box 88054 Richmond B C V6X 3T6

Readers are reminded that the information was taken from some very worn stones. Some dates were barely legible, although every attempt has been made to ensure accuracy, errors or omissions may occur.

#### Acknowledgements

To the Members of the British Columbia Genealogical Society  
For without the hours of volunteer work, this publication  
would not be possible.

Margaret (Dolly) Hannay

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Explanation of symbols used:

( ) = Recorders' comments

/ = End of line on stone.

[ ] = From Office records.

(Plaque)= New Grave no stone up to time of recording  
Funeral marker only.

## DEATH AND THE CONTINUITY OF LIFE ...

# JEWISH WAYS IN DEATH AND MOURNING

by Rabbi Victor Reinstein

Engraved in the stone gate-post at the entrance to the Jewish cemetery in Victoria are the Hebrew words "Bays Ha Chayim", "House of the Living". Another traditional Jewish term for a cemetery is "Bays Olam", "House of Eternity". These terms reflect continuity, the continuity of Jewish tradition as it passes from one generation to the next, the continuity of historical time as each individual and each age plays its part in the unfolding of eternity, the continuity of life and death as part of one eternal cycle of life. As each person dies, we are, in the language of the Bible "gathered to our people", taking our place in the continuum of a community that transcends time.

Death is a part of life. Our response to death says much about our response to life, as individuals and as a community. The goal of Judaism is to sanctify life. "Be holy, for I the Lord your God am Holy" is the challenge set forth in Leviticus, chapter 19. The goal is to sanctify all of life, to acknowledge and underscore the holiness, to make special, from the most mundane to the most grand, from birth to death.

As the newborn baby is helpless, so the dead who lies before us. As we welcome the newborn with love and selfless caring, so we bid farewell to the dead. One we do in joy, the other in sorrow, two moments in life's turning. The holiness of birth is awesome. To be present at the moment of a life's entry into the world is to be enveloped by holiness, suffused with the sanctity of life and the presence of God. To be present at the moment of death is also awesome, at the moment of a last breath, the departing of a soul. Then too, the room is filled with holiness, with the sanctity of life and the presence of God.

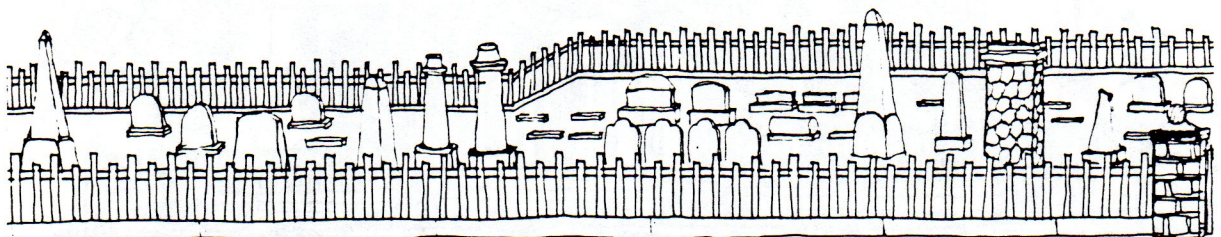
All that we do for the dead, as taught by Jewish law and tradition, is to be marked by reverence. Every act on behalf of the dead, unbeknown to the dead, for which there can be no reward or acknowledgement, is an act of "chesed shel emes", true loving kindness, from the gentle closing of the eyelids at the moment of death and the quiet asking of forgiveness for wrongs we may have done, to the laying of earth into the grave and the comforting of mourners.

Such loving kindness is given practical expression in a Jewish community through the work of the "Chevra Kaddisha", literally meaning the "Holy Society". The Chevra Kaddisha is much more than a burial society, as it is often called. It looks after the various needs attendant upon a death and funeral, beginning traditionally with the providing of "shomrim", "watchers", to be with the body from the moment of death until burial.

The primary function of the Chevra Kaddisha, in which membership is a great honour, is to prepare the body for burial, to bathe and ritually wash and purify the body. As we cleanse and clothe the newborn baby upon its arrival, so we wash and clothe the dead upon their departure. Following the washing and purifying of the body, he or she is dressed in a simple white shroud and then placed in the simplest of coffins, generally a plain pine box without any metal hardware or adornment. When it is a man, the "talis", or prayer shawl, that he wore in his lifetime is placed around his shoulders over the shroud and rendered ritually unfit by cutting or knotting one of the "tzitzis", or corner fringes, since it will no longer be used for the prayerful purpose it was intended. In the coffin of both men and women is placed a small amount of earth from "Eretz Yisrael", the Land of Israel, to signify the eternal bond of every Jew with the place of our birth as a People and to signify the traditional hope of resurrection in the "End of Days", and return to the Land.

The present Chevra Kaddisha in Victoria builds upon the historic self-reliance of the Jewish community here in matters pertaining to death as to life. Within the same organizational structure there is a "chevra" of women to care for women, and a "chevra" of men to care for the men. The members of the Chevra Kaddisha are always volunteers, for no profit is allowed to be gained from a death. Those who participate in this holy work are fulfilling a "mitzvah", a commandment, a holy deed, weaving the way of Jewish life around a universally difficult moment. As there is to be no profit, there is to be absolute simplicity in shrouds and coffin, for in death all are equal. Embalming or other preservation of the body is not allowed. As with the simple shroud and coffin nothing is to impede the return of flesh to dust. The task of the Chevra Kaddisha is a holy obligation and an essential part of the life of a Jewish community. Through the Chevra Kaddisha death truly becomes part of the life of the community.

Jewish laws and customs concerning death and mourning are a reminder to the Jewish community of its responsibilities upon the death of one of its members. The effect of these laws is essentially two-fold, to show respect for the dead and to provide a supportive framework for the needs of the mourners. Though mourning can surely not be determined solely by blood, there are seven categories of immediate relatives who are obligated to mourn and be mourned for: father, mother, sister, brother, son, daughter and spouse. Each of these seven categories of mourner is required to perform the rite of "keriah", the rending of one's garment as an emotional release and symbol of the torn spirit within us caused by the death of a loved one. "Keriah" takes place today generally before the start of the funeral service and is done while standing. It is done on the left side, nearest the heart, for parents; and on the right side for each of the other relatives listed above. Upon arrival at the cemetery,



the coffin is carried into the cemetery and lowered into the grave by family and friends. The procession from the gate to the grave pauses seven times, allowing moments of memory and reflection. Mourners and family participate in the shoveling of earth into the grave. It is as though we lay a blanket of earth over the dead as we bring them to their rest. Though emotionally difficult, to so participate provides an important psychological step in the mourning process, and is considered an honour and show of respect for the dead. Whatever needs to be done is traditionally done by those who cared for the person and by those who care for Jewish tradition, and for whom it is not simply a job to be completed. As with all the work of the Chevra Kaddisha, it is a holy task that makes death part of the life of the Jewish community. As Jews leave the cemetery, or upon arrival home, it is customary to pour water over our hands in a ritual manner to symbolically represent purification after contact with the dead and to remind ourselves that life goes on and that now, upon leaving the cemetery, we must turn to the needs of the living.

There are stages in the mourning process, beginning at the moment of death when one becomes an "onen" and is exempt from positive religious commandments. At the time of the burial each of the seven relatives for whom one is obligated to mourn becomes an "avel" or mourner. "Shiva" is the seven-day period of mourning that begins immediately after the funeral. The day of burial is counted as the first day of "Shiva", provided the burial was completed before sunset. The morning of the seventh day is considered a full day and thus the conclusion of the "Shiva" period. "Sheloshim" is the thirty day period of mourning which begins at the time of burial, thus including "Shiva". As with "Shiva", a fraction of a day counts as a whole day in counting the "Sheloshim". A period of abstention from festivity and amusement, the "Sheloshim" constitutes the full mourning period for all relatives other than mother and father. The period of mourning for a parent is twelve months. Counting the twelve months begins from the time of death and not burial. An entire twelve months are counted and not fractions of days as in counting "shiva" and "sheloshim".

The Mourner's Kaddish, the memorial prayer that does not refer to death but sanctifies God and life, is recited for parents for eleven months minus one day, counting from the day of death. For relatives for whom one is required to mourn other than parents, the Kaddish may be recited for only thirty days, though many continue for the entire eleven months minus one day. "Yahrzeit" is the anniversary of a death. It is observed for twenty-four hours on the anniversary of the day of death according to the Hebrew calendar. A twenty-four hour candle is lit in the home and Kaddish is recited in the context of a minyan. Some people fast on a "Yahrzeit". It is also customary to engage in the study of a religious text and to give to charity in honour of the one who is remembered. Since Jacob placed a stone on Rachel's grave, as recorded in the Book of Genesis (35:19-20), it is customary for Jews to place a stone on the graves of loved ones. This is generally done within the first year following the death.

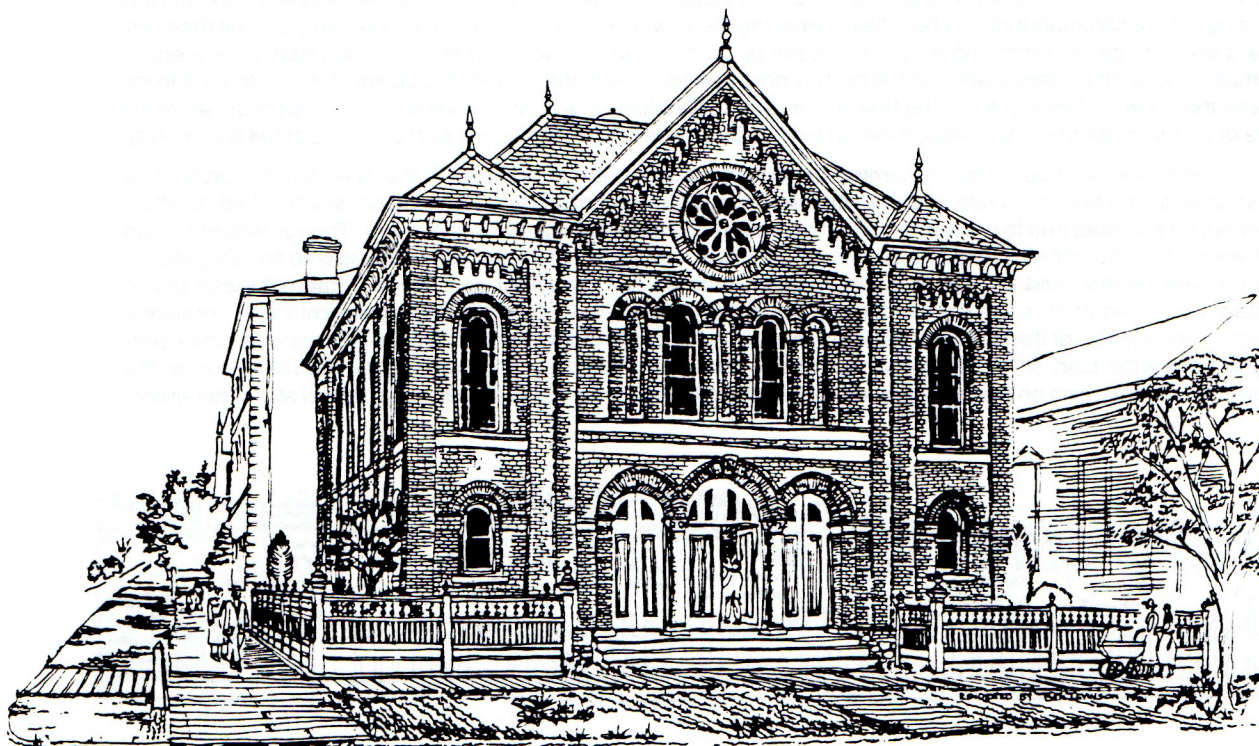
The gravestones in the Jewish cemetery of Victoria tell the story of Jewish life and continuity, of who people were and from where they came, of Hebrew names and the counting of Jewish days by the Hebrew calendar. They came from many places and brought Jewish life with them. Here they have been "gathered to their people", and here they "sleep with their ancestors", a "living" link in the continuum of Jewish life and time.

Traditionally inscribed on a Jewish gravestone are the Hebrew letters, **ת'נ'צ'ב'ה**

They stand for the Hebrew words offered here in the plural as our prayer:

**תְּהֵינָה נַפְשׁוֹתֵיהֶם צְרוּרוֹת בְּצִרוֹר הַחַיִּים.**

May their souls be bound up in the bond of life . . . .



TEMPLE EMANUEL CEMETERY  
CEDAR HILL ROAD  
VICTORIA, B.C.  
CONSECRATED 5620 - 1859

Aacs, J. I. Refer: Aacs, Kate

Aacs, Kate Kate Aacs/ Wife of J. I. Aacs/ d. 20 Oct./  
1886, age 48 yrs.  
Native of London, Eng.

Aaronson, A. A. A. A. Aaronson/ b. 27 Jan. 1856/ d. 8 Jan.  
1912/ Native of London, Eng.

Aaronson, Paulin Pearl Paulin Pearl/ Aaronson/ B. 1893, d. 1963

Aaronson, Rose Rose Aaronson/ b. 27 Feb. 1864/ d. 16 Sept  
1918

Ablowitz, Benjamin Benjamin Ablowitz/ b. 1870, d. 1939

Ablowitz, Matilda Matilda Ablowitz/ b. 1861, d. 1933

Abraham, Rose Bernard Rose Bernard Abraham/ d. 8 Oct. 1949

Adelson, A. Refer: Adelson, Lena

Adelson, Lena Lena Adelson/ wife of A. Adelson/ d. 17 Aug  
1903 age 44 yrs.

Albhouse, Betty Betty Albhouse/ 1863 1938  
Refer: Albhouse, Samuel

Albhouse, Josh Josh Albhouse/ son of S. and B. Albhouse/  
b. 30 Apr. 1900, d. 4 July 1901  
Refer: Albhouse, Samuel

Albhouse, Samuel Samuel Albhouse/ husband of Betty Albhouse/  
d. 11 Aug. 1914, age 56 yrs.

Alexander, Abraham Abraham Alexander/ b. 1889, d. 1962  
Beatrice Alexander/ 1895, d. 1937

Alexander, Beatrice Refer: Alexander, Abraham

Alexander, Isaac Gershon Isaac Gershon Alexander/ b. 2 May 1882  
d. 21 Aug. 1964

Baron, Harry Harry Baron/ b. 1880, d. 1966

Bean, Annabelle Refer: Bean, Eli

Bean, Eli Eli Bean/ b. 1 Mar. 1875, d. 22 Feb. 1940/  
husband of Annabelle Bean

Berman, David David Berman/ M.C. C. M./ b. 1 July 1901/  
d. 20 Jan. 1958

Bernard, Appears as a middle name./ Refer:  
Abraham, Rose Bernard

Black, Samuel A. Samuel A. Black/ d. 8 Dec. 1934/  
age 32 years

Bloom, J. H. J. H. Bloom/ native of Germany/ b. 17 Oct  
1881/ d. 28 March 1910

Boas, Cyril Refer: Nodek, I. M.

Boas, Hilda Refer: Nodek, I. M.

Boas, Martin Refer: Nodek, I. M.

Boas, Martin Martin Boas/ 1898 - 1953

Bornstein, Bertha Refer: Bornstein, Herrmann

Bornstein, Herrmann Herrmann Bornstein/ b. 6 Apr. 1824/ d. 8 Oct  
1909/ His Wife/ Bertha Bornstein/ b. 23 Feb  
1827/ d. 9 Nov. 1913

Boscorvitz, Joseph Refer: Boscorvitz, William  
see: spelling Boscouitz, Joseph

Boscorvitz, Leah Refer: Boscorvitz, William

Boscorvitz, William William Boscorvitz/ son of Joseph and  
Leah Boscorvitz/ b. 1 Mar 1874/ d 16  
Sept 1876

Boscouitz, Joseph Joseph Boscouitz/ d. 20 Mar. 1923/ Age  
89 yrs./ see: spelling Boscorvitz, Joseph

Brash, Charles Charles Brash/ 25 Oct. 1921

Brash, Charles Refer: Brash, Tony

Brash, Tony Tony Brash/ wife of Charles Brash/ 18  
July 1932/ Edna/ wife of W. Cathcart/  
17 Oct. 1912

Braverman, Cerline Refer: Braverman, Isador

Braverman, Isador Isidor Braverman/ husband of Cerline  
Braverman/ b. Pleschen, Germany, 23  
Sept. 1829/ d. 14 Mar. 1905

Brown, David David Brown/ b. 19 Aug. 1890/ d. 17  
Mar. 1949

Brunell, Phillip B. Phillip B. Brunell/ b. 1886, d. 1962

Burns, Henry Henry Burns/ b. 9 Feb. 1874 in London  
England/ d. 6 Oct. 1929

Casper, Wolf Wolf Casper/ d. 29 Oct. 1907/  
Age 86 years

Cathcart, Edna Refer: Brash, Tony

Cathcart, W. Refer: Brash, Tony

Cohen, James A. James A. Cohen/ d. 18 June 1895/ Age 48 yrs./ Erected by wife Kate

Cohen, Kate Refer: Cohen, James A.

Comm, Harry William Comm/ Harry William/ b. 1885, d. 1921

Corrie, Bessie Bessie Corrie/ wife of Isiac/ b. 1869, d. 1934

Corrie, Isiac Isiac Corrie/ b. 1851, d. 1936  
Refer: Corrie, Bessie

Davies, Appears as a middle name. Refer: Schultz.  
Elizabeth Davies

Davies, Appears as a middle name. Refer: Schultz.  
Samuel Davies

Davies, J. P. J. P. Davies/ d. 20 Sept. 1879/ Age 59 yrs./  
Refer: Davies, Martha

Davies, Joseph Joseph Davies/ b. 20 Oct. 1849/ d. 7 Apr  
1899/ Native of London, England

Davies, Joshua Joshua Davies/ Eldest son of J. P. and  
Maria Davies/ b. Sydney, New South Wales/  
d. 5 June 1900, Age 57 yrs.

Davies, Maria Maria Davies/ Relict of J. P. Davies/  
d. 16 Feb. 1901, Age 82 yrs.

Davis, Esther Esther Davis/ b. 8 March 1832/ d. 25  
Feb. 1896

Davis, Ike I. Ike I. Davis/ b. Seattle W.T./ 29 Dec.  
1873, d. 30 Mar. 1876

Davis, Kate Kate Davis/ b. 29 Jan. 1862/ d. 28 Sept  
1929

Davis, Raphael Raphael Davis/ b. 4 June 1832/ d. 13  
Jan. 1909

Davis, Rosa G. Rosa G. Davis/ b. Seattle/ W.T./ 1 Nov  
1874, d. 28 July 1876

Franck, Julius H. Julius H. Franck/ Native of Halberstad,  
Saxony, Germany/ b. 14 Mar. 1860/ d. 27  
May 1910

Franck, Mollie Peiser Mollie Peiser Franck/ Native of  
Sandershausen, Tueringen, Germany/



Freedman, Charles A. b. 5 May 1862, d. 1 Oct. 1926  
Charles A. Freedman/ Husband of Marion  
E. Freedman/ b. 9 Dec 1865, d. 9 Mar.  
1908

Freedman, Marion Refer: Freedman, Charles

Fried, Isaac A. Isaac A. Fried/ d. 6 Aug. 1878/  
Age 9 yrs. 7 months

Friedlander, Elias Rabbi Elias Friedlander/ b. 12 July  
1846, Kovni, Russia/ d. 22 Feb. 1927  
Victoria, B.C.

Fromson, Eli Eli Fromson/ d. 21 June 1934/ Age 51 yrs.

Gard, Rosie Rosie Gard/ d. 6 July 1884, age 75 yrs.

Gershon, Appears as a middle name.  
Refer: Alexander, Isaac

Glazan, Samuel Samuel Glazan/ d. 2 Aug. 1923, age 66 yrs.

Gold, Abe Abe Gold/ b. 1885, d. 1958

Gold, Fanny Fanny Gold/ b. 1892, d. 1937

Gordon, Al (Pops) Al (Pops) Gordon/ 1890 - 1966

Gould, Samuel Samuel Gould/ d. 21 July 1929

Greensfelder, Annetta B. Annetta B. Greensfelder/b. Philadelphia, Pa./  
16 June 1872, d. 26 Aug. 1908

Gutmann, Adelaide Rosetta Adelaide Rosetta/ wife of M. Gutmann/  
b. Cambridge, Mass./ d. 14 Jan. 1901,  
age 28 yrs.

Gutman, M. Refer: Gutmann, Adelaide Rosetta

Hamburger, Moses Moses Hamburger/ of Syracuse, New York/  
b. 6 Mar. 1870, d. 21 Apr. 1905

Harris, Amuel Refer: Harris, Rebecca

Harris, Itzic Refer: Harris, Machla

Harris, Jane Refer: Harris, Rebecca

Harris, Machla Machla/ wife of Itzic Harris/ b. Fordon  
Germany/ d. Seattle, 18 Aug. 1880,  
Age 70 yrs.

Harris, Rebecca Rebecca Harris/ dau. of Amuel and Jane  
Harris/ d. 11 Mar. 1867, age 16 mos.

Harrison, Eva Eva Harrison/ b. 1884, d. 1961

Harrison, Philip Philip Harrison/ b. 1887, d. 1965

Hart, David David Hart/ b. 1829, d. 1907

Hart, John J. John J. Hart/ d. 8 Oct 1900, age 65 yrs.

Hartman, Sigfried Moritz Sigfried Moritz Hartman/ b. 26 May 1858, d. 16 Apr. 1923

Heiman, Bertha Bertha Heiman/ b. 18 Nov. 1856/ d. 9 June 1933

Herman, Isaac B. Isaac B. Herman/ b. 15 Aug. 1877/ d. 30 Nov. 1938

Hyams, Samuel S. Samuel S. Hyams/ Native of London, Eng./ d. 9 Oct. 1894, age 53 yrs.

Hyams, Solomon S. Solomon S. Hyams/ Native of Mass./ d. 11 Nov. 1890, age 20 yrs.

Kramer, Hyman Hyman Kramer/ 1893 1967

Lancaster, Adolph Adolph Lancaster/ b. 1882, d. 1961

Lancaster, George George Lancaster/ d. 19 Apr. 1918. age 4 months

Lancaster, Isador Isador Lancaster/ d. 17 Oct. 1924. age 48 yrs.

Landa, Abraham Abraham Landa/ d. 21 Oct. 1927

Landsberg, Ernaesther Ernaesther/ wife of Fred Landsberg/ b. in Poland, 23 May 1876/ d. Victoria, B.C., 9 Aug. 1915

Landsberg, Fred Refer: Landsberg, Ernaesther

Leiser, Caroline Caroline Leiser/ b. Milwaukee, Wis., 26 Aug. 1855/ d. 9 June 1935

Leiser, Carrie Refer: Leiser, Jennie. Could Carrie be Caroline?

Leiser, Clara Clara Leiser/ b. Germany 1882, d. 1958

Leiser, Gustav Gustav Leiser/ b. Germany 1856, d. 1896

Leiser, Jennie Jennie/ infant dau. of Simon and Carrie Leiser/ b. 23 Oct. 1879, d. 1 Mar. 1880  
Refer: Leiser, Simon

Leiser, Max Max Leiser/ b. Germany 1862, d. 1935

Leiser, Simon Simon Leiser/ b. Kerpen, Germany, 9 Apr. 1851/ d. 12 May 1917  
Refer: Leiser, Jennie

Levin, Hymen Alexander      Hymen Alexander Levin/ Birmingham, Eng.  
b. 27 Oct. 1858/ d. 12 July 1895

Levy, Annie      Annie Levy/ 1884 - 1914  
Refer: Levy, H. E.

Levy, Arthur      Arthur Levy/ son of H. E. and Eva Levy/  
b. 1885, d. 1960

Levy, Bennie      Bennie Levy/ son of H.E. and Eva Levy/  
b. 1883, d. 1905

Levy, Betsy      Betsy Levy/ Aunt of H. E. Levy/ b. 1828,  
d. 1924

Levy, Esther      Esther Levy/ mother of H. E. Levy/ b. 1824,  
d. 1911 Refer: Levy, Jack, Phoebe and San

Levy, Eva      Eva Levy/ wife of H. E. Levy/b. 1862, d 1946

Levy, H. E.      Refer: Levy, Henry Emanuel, Annie, Esther.  
Joseph, Lewis, Simon Abraham and Vera  
Relationship unknown.

Levy, Henry Emanuel      Henry Emanuel Levy/ b. 1843, d. 1929

Levy, Jack      Jack Levy/son of Esther Levy/b. 1848, d. 1914

Levy, Joseph      Joseph Levy/ 1851 - 1911

Levy, Lewis      Lewis Levy/ d. Port Angelis, Jan. 18, 1926/  
Age 78 yrs.

Levy, Phoebe      Phoebe Levy/ dau. of Esther Levy/ 1850      1916

Levy, San      San Levy/ son of Esther Levy/b. 1845, d. 1921

Levy, Simon Abraham      Simon Abrahma Levy/ b. Cairo, 25 Dec. 1869/  
d. Banff, 25 June 1943

Levy, Vera      Vera Levy/ 1893      1963

Levy, Victor      Victor A. Levy/ son of H. E. and Eva Levy/  
b. 1891, d. 1939

Lewis, Lewis      Lewis Lewis/ d. 4 July 1904, age 77 yrs.

Lewis, Philip      Philip Lewis/ son of L. Lewis/ d. 23 Mar  
1884, age 26 yrs.

Lezack, Isaac      isaac Lezack/ b. Odessa, Russia, d. 24 July  
1945/ age 76 yrs.

Margolis, Leonard Tony      Leonard Tony Margolis/ d. 22 Dec. 1938  
age 22 yrs.

Marks, Miriem      Miriem Marks/ dau. of Mr. and Mrs. Morris  
Marks/ b. 7 July 1900/ d. 27 July 1901

Marks, Morris	Refer: Marks, Miriem
Meiss, Adele	Adele/ child of H. and E. Meiss/ d. 1 July 5631, age 6 mos.
Meiss, E.	Refer: Meiss, Adele, Grace
Meiss, Grace	Grace/ dau. of H. and E. Meiss/ d. March 5639, age 2 yrs., 10 mos.
Meiss, H.	Refer: Meiss, Adele, Grace
Menkus, Elizabeth	Elizabeth E. Menkus/ b. 1869, d. 1937
Menkus, Morris	Morris Menkus/ b. 1871, d. 1937
Mitchell, Julius	Julius Mitchell/ d. Seattle, 23 June 1869, Age 36 yrs.
Moritz,	Appears as a middle name. Refer: Hartman, Sigfried Moritz
Morris, Henry	Henry Morris/ b. Filene, Prussia/ d. 14 Apr. 1887 (5647), age 42 yrs.
Moss, Annie	Annie Moss/ b. 7 Apr. 1888, d. 16 Apr. 1888
Nathan, Edward P.	Edward P. Nathan/ b. Liverpool, Eng. 14 Mar 1857/ d. Victoria, 23 Apr. 1930
Neiman, Harry I.	Harry I. Neiman/ b. 18 Oct. 1888, d. 10 Jan 1946
Nodek, Cerline	Cerline Nodek/ d. 16 Oct. 1935, age 72 yrs
Nodek, I. M.	I. M. Nodek/ uncle of Helen, Martin and Cyril Boas/ b. 2 May 1869, d. 24 March 1945
Offstein, Daniel	Daniel Offstein/ b. 25 Apr. 1897, d. 28 Oct. 1962
Oppenheimer, David	Refer: Oppenheimer, Sarah
Oppenheimer, Florence	Florence Leiser Oppenheimer/ b. Victoria, B.C. 14 July 1877/ d. 27 Apr. 1915
Oppenheimer, Godfrey	Godfrey Oppenheimer/ 5 June 1830, d. 3 Feb. 1881. Refer: Oppenheimer, Harriet
Oppenheimer, Harriet	Harriet Oppenheimer/child of Godfrey and Lena Oppenheimer/d. 19 Apr. 1866, age 1 yr., 8 mos
Oppenheimer, Lehman	Lehman/ son of Isaac Cella Oppenheimer/ b. 30 Aug. 1875, d. 8 Dec. 1875
Oppenheimer, Lena	Refer: Oppenheimer, Harriet

Oppenheimer, Sarah Sarah/ d. 23 June 1873, age 1 yr., 5 mos/  
child of Godfrey and Lena Oppenheimer

Oppenheimer, Sarah Sarah/ wife of David Oppenheimer/ d. 15 Oct  
1880, age 40 yrs.

Oppenheimer, Sol Sol Oppenheimer/ b. Yale, B.C. 2 Apr. 1863/  
d. 9 June 1913

Peiser, Appears as a middle name. Refer: Franck,  
Molly Peiser

Platneuer, Moss Lewis Moss Lewis Platneuer/ b. 1869, d. 1949

Price, Morris Morris Price/ Killed at Cayoosh, B.C. /  
buried 6 May 1861/ first interment in this  
cemetery

Pruss, Benjamin Benjamin Pruss/ b. 1889, d. 1943

Schultz, Elizabeth Elizabeth Davies Schultz/ b. 1884, d. 1866  
(see Schultz, Samuel Davies)

Schultz, Herman Herman Schultz/ Native of Bernbaome, Prussia/  
d. 9 Mar. 1878, age 47 yrs. 2 mos /  
Erected by his wife Rose

Schultz, Rose Refer: Schultz, Herman

Schultz, Samuel Davies Samuel Davies Schultz, (Judge)/ b. 21 Oct  
1865, d. 25 Aug. 1917 (See: Schultz,  
Elizabeth Davies)

Seelig, Gabriel Gabriel Seelig/ b. 1 Jan. 1859, d. 24 May  
1900

Serner, Marcus Marcus Serner/ Rabbi of Victoria/ d. 22 June  
1941, age 77 yrs.

Shnitka, Aaron Aaron Shnitka/ b. 15 Apr. 1860, d. 16 Nov  
1952. See: Shnitka, Sarah E. Relationship  
unknown.

Shnitka, Sarah E. Sarah E. Shnitka/ b. 15 July 1866, d. 10 June  
1943. See: Shnitka, Aaron

Simon, B. I. Refer: Simon, Max

Simon, Max Max Simon/ son of B. I. Simon, Vancouver,  
B.C./ d. 6 Jan. 1888, age 16 yrs.,  
3 mos./ Native of New York City

Sylvester, Cecelia Cecelia Sylvester/ b. 1848, d. 1935

Sylvester, Clarence B. Clarence B. Sylvester (Toots)/ b. 1876,  
d. 1933

Sylvester, Frank Frank Sylvester/ b. 1837, d. 1908

Vince, Joseph L. Private Joseph L. Vince/ R.C.R., C.E.F.  
15041/ 2 Apr. 1915/ son of late Sarah and  
Louis Vince of Ballarat, Victoria, Australia

Vince, Louis Refer; Vince, Joseph L. (Private)

Vince, Sarah Refer: Vince, Joseph L. (Private)

Waxstock, Isaac A. Isaac A. Waxstock/ b. 1871, d. 1947

Waxstock, Minnie P. Minnie P. Waxstock/ b. 1872, d. 1919

Wilson, L. S. Name only on stone, side by side to  
Wilson, Annie. Refer: Wilson, Annie

Wilson, Annie Annie Wilson/ d. 5 June 1909, age 54  
Side by side to Wilson, L. S.  
Relationship unknown

Zurif, Hyman Lawrence Hyman Lawrence Zurif/ b. 5 Jan. 1919,  
d. 31 Mar. 1959

